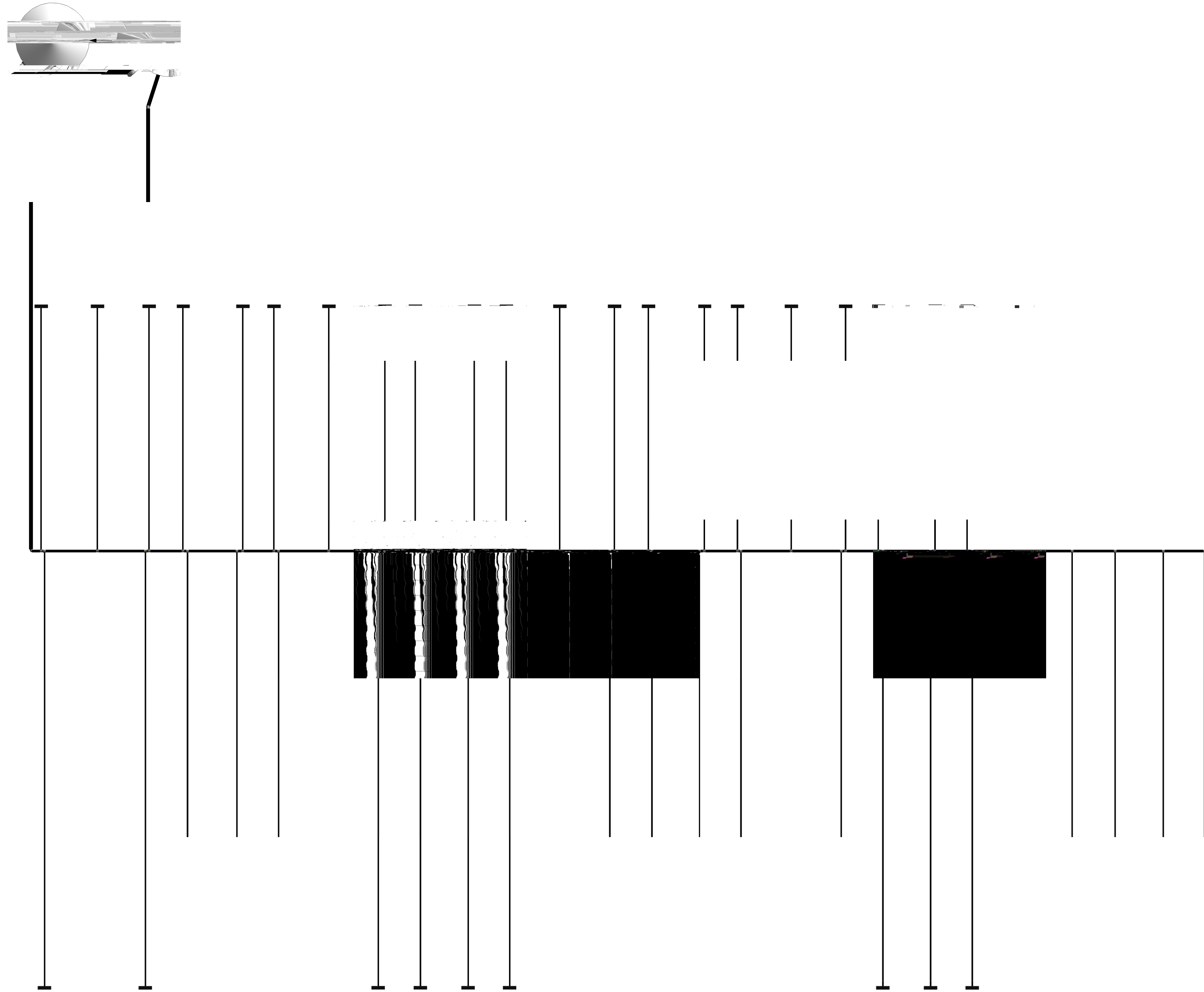


| No. | Description | Date |
|-----|-------------|-----------|
| 1 | PART 1 | 3/15/2021 |
| 2 | PART 2 | 3/16/2021 |
| 3 | PART 3 | 3/22/2021 |
| 4 | PART 4 | 3/30/2021 |



1 WATER DRAINAGE DIAGRAM
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